



**American Society of Military Comptrollers
Greater Atlanta Chapter
P.O. Box 90398
East Point, GA 30364**

**MINUTES
LUNCHEON MEETING
Fort McPherson, Georgia 30330
21 May 2003**

President COL Kerns called the monthly luncheon of the American Society of Military Comptrollers to order at 1115 hours, at the Commons at Fort McPherson. Chaplain (LTC) Estes, Garrison Chaplain, gave the invocation, and COL Kerns led the Pledge of Allegiance.

This meeting did not have a formal speaker; however, local and national ASMC & ASA(FM&C) awards were presented by Ms. Jefferis to many individuals for their accomplishments within the resource management arena. ASMC Individual Awards: Accounting and Finance, Below MACOM: Minit Robertson. Analysis and Evaluation, MACOM and above: MAJ Busta Cates, Mr. Barry Emery, and Mr. Carl Isbell. Resource Management, Below MACOM, Mr. Dave Krombach. Intern/Trainee, MACOM and above: Ms. Sara Laurich. Team Awards: Forces Command Single Stock Fund Milestone 3 Financial Development Team. Member Continuing Education: Ms. Susan Cole and Mr. Ray Spoto. High School Scholarship: Miss Amber Bond. Assistant Secretary of the Army for Financial Management and Comptroller 2003 Award winners: COL Kevin J. Kerns, Military Individual Award, Resource Management, above MACOM. LTC Maurice Ottinger, Military Individual Award, Resource Management, below MACOM. Ms. Mary Hansen, Functional Chief Representative Special Award, Civilian Individual Award, Budgeting, below MACOM. FORSCOM G8, Current Operations Branch, Outstanding Resource Management Organization Award. Ms. Sara Laurich, Outstanding Intern Award, above MACOM. ASMC National Award winners: Ms. Mary Hansen, Budgeting, Distinguished unit under Major Command. COL Kevin Kerns, Resource Management, Distinguished, Major Command. Ms. Sara Laurich, Intern/trainee, Distinguished, Major Command.

Old Business – none.

New Business – Ballots for the 2003-2004 ASMC Board of Directors, Greater Atlanta Chapter, were made available, along with bios of the nominees, which are also available on the Chapter website. Voting will continue until 30 May. Winners will be announced at the next luncheon on June 18, 2003.

Meeting adjourned at 12:25.
Respectfully submitted,

//signed//
Sue Sheffler, Secretary